

^M Sanderson, *De Obligatione Conscientiæ*, 1660 ;
 Taylor, *The Rule*
and Exercises of Holy Living, 1650, chap, iii, sect, iii
 (Of *Negotiation*
or Civil Contracts, Rules and Measures of Justice in
Bargaining.)

⁹⁵ Mandeville, *The Fable of the Bees*, ed. F. B. Kaye,
 1924, pp.

193,194. Similar sentiments with regard to the
 necessity of poverty
 were expressed later in the century by the Rev. J.
 Townsend, in

his *Dissertation on the Poor Laws* (1785), and by
 Patrick Colquhoun
 in his *Treatise on the Wealth and Resources of the*
British Empire

(1814). Like Mandeville, both these writers argue
 that poverty is
 essential to the prosperity, and, indeed, to the very
 existence, of
 civilization. For a full collection of citations to

the same effect
 from eighteenth-century writers, see E. S. Furniss,
The Position
of the Laborer in a System of Nationalism, 1920,
 chaps, iv-vi.

⁹⁶ *The Whole Duty of Man, laid down in a plain and*
familiar way
for the use of all, 1658,